



Fish & Wildlife Commission Meeting Agenda
Thursday, April 17, 2025 – 7:00 p.m.

THE APRIL 17, 2025, FISH & WILDLIFE COMMISSION MEETING WILL BE HELD IN PERSON AT THE SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES:

**SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES
133 AVIATION BOULEVARD, SUITE 110
SANTA ROSA, CA 95403
LARGE CONFERENCE ROOM**

MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON OR VIRTUALLY. Please note this option is subject to technical difficulties. Due to this potential, it is recommended that members of the public who wish to address the commission consider attending in person, or submitting comments in advance via e-mail to fishandwildlife@sonoma-county.org.

PARTICIPATE BY COMPUTER, TABLET, SMARTPHONE APPLICATION OR PHONE:

When: April 17, 2025, 07:00 PM Pacific Time (US and Canada)
Topic: Fish & Wildlife Commission April 17, 2025, Meeting

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/93368907206?pwd=dojSnCvkcl1bOdobwrbj0luLuA7s0w.7GFZrAzPov7HRxme>
Passcode: 968035

Or One tap mobile :

+16694449171,,93368907206#,,,968035# US
+16699009128,,93368907206#,,,968035# US (San Jose)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 669 444 9171 US
+1 669 900 9128 US (San Jose)
Webinar ID: 933 6890 7206
Passcode: 968035

SIP: 93368907206@zoomcsrc.com
Passcode: 968035

PUBLIC COMMENT PRIOR TO THE MEETING: Public comment may be submitted via recorded voice message or email.

VOICE RECORDED PUBLIC COMMENT: To submit public comment via recorded message, please call (707) 565-3436 by 5:00 pm Wednesday, April 16, 2025. State your name and the item number(s) on which you wish to speak. The recordings will be limited to three minutes. These comments may be played at the appropriate time during the hearing.

EMAIL PUBLIC COMMENT: To submit an emailed public comment to the Fish & Wildlife Commission, email fishandwildlife@sonoma-county.org by 5:00 pm Wednesday, April 16, 2025. Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Commissioners.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mary Halasz at (707) 565 -3237 or by email mary.halasz@sonoma-county.org by 12:00 pm Wednesday, April 16, 2025, to ensure arrangements for accommodation.

I.Call to Order

II.Adoption of Minutes

- A. March 2025 Minutes

III.Correspondence

- A. Fish and Game Commission Notices

IV.Financial Reports

- A. March 2025 Financial Report for General Fund

V.Old Business

- A. Second reading for grant application received Phil Kohlmetz for International Bird Rescue.
- B. Second reading for grant application received from Maxine Meckfessel for California White Shark Project.

VI.New Business

- A. No new business

VII.Reports/Comments

- A. Public
- B. Board

VIII. Adjourn