

**COUNTY OF SONOMA
INFORMAL BIDDING
ANNUAL REGISTRATION TO BE INCLUDED ON THE 2023 LIST OF
QUALIFIED CONTRACTORS**

The Contractor listed below requests to be included in the County of Sonoma List of Qualified Contractors to receive Notices Inviting Informal Bids pursuant to Section 22034 of the California Public Contract Code.

Instructions: Please read and complete both pages of this form in its entirety. Include all requested information. (Type or print)

COMPANY INFORMATION

NAME OF COMPANY:		
DBA (if applicable):		
CONTACT NAME:	EMAIL:	
COMPANY MAILING STREET ADDRESS:		
CITY:	STATE:	ZIP:
CONTACT PHONE:	COMPANY FAX (if applicable):	
CONTRACTORS LICENSE NUMBER:	DIR REGISTRATION NUMBER:	
CERTIFICATION(S) (if applicable): <input type="checkbox"/> DBE <input type="checkbox"/> DVBE <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> Other: _____		

(Check each trade Category/Classification in which you are interested and currently licensed to do.)

CLASS	LICENSE CATEGORY	CLASS	LICENSE CATEGORY
<input type="checkbox"/> A	General Engineering	<input type="checkbox"/> C-28	Lock and Security Equipment
<input type="checkbox"/> B	General Building	<input type="checkbox"/> C-29	Masonry
<input type="checkbox"/> B-2	Residential Remodeling	<input type="checkbox"/> C-31	Construction Zone Traffic Control
<input type="checkbox"/> C	Specialty Contractor	<input type="checkbox"/> C-32	Parking and Highway Improvement
<input type="checkbox"/> C-2	Insulation and Acoustical	<input type="checkbox"/> C-33	Painting and Decorating
<input type="checkbox"/> C-4	Boiler, Hot Water Heating and Steam Fitting	<input type="checkbox"/> C-34	Pipeline
<input type="checkbox"/> C-5	Framing and Rough Carpentry	<input type="checkbox"/> C-35	Lathing and Plastering
<input type="checkbox"/> C-6	Cabinet, Millwork and Finish Carpentry	<input type="checkbox"/> C-36	Plumbing
<input type="checkbox"/> C-7	Low Voltage Systems	<input type="checkbox"/> C-38	Refrigeration
<input type="checkbox"/> C-8	Concrete	<input type="checkbox"/> C-39	Roofing
<input type="checkbox"/> C-9	Drywall	<input type="checkbox"/> C-42	Sanitation System
<input type="checkbox"/> C-10	Electrical	<input type="checkbox"/> C-43	Sheet Metal
<input type="checkbox"/> C-11	Elevator	<input type="checkbox"/> C-45	Sign
<input type="checkbox"/> C-12	Earthwork and Paving	<input type="checkbox"/> C-46	Solar
<input type="checkbox"/> C-13	Fencing	<input type="checkbox"/> C-47	General Manufactured Housing
<input type="checkbox"/> C-15	Flooring and Floor Covering	<input type="checkbox"/> C-50	Reinforcing Steel
<input type="checkbox"/> C-16	Fire Protection	<input type="checkbox"/> C-51	Structural Steel
<input type="checkbox"/> C-17	Glazing	<input type="checkbox"/> C-53	Swimming Pool
<input type="checkbox"/> C-20	Warm-Air Heating, Ventilating and Air-Conditioning	<input type="checkbox"/> C-54	Ceramic and Mosaic Tile
<input type="checkbox"/> C-21	Building Moving/Demolition	<input type="checkbox"/> C-55	Water Conditioning
<input type="checkbox"/> C-22	Asbestos Abatement	<input type="checkbox"/> C-57	Well Drilling
<input type="checkbox"/> C-23	Ornamental Metal	<input type="checkbox"/> C-60	Welding
<input type="checkbox"/> C-27	Landscaping	<input type="checkbox"/> C-61	Limited Specialty: _____
<input type="checkbox"/> ASB	Asbestos Certification	<input type="checkbox"/> HAZ	Hazardous Substance Removal Certification

Qualification Application Declaration

As of this date, I certify that to the best of my knowledge, the elements of information provided are accurate and true. I am properly licensed and skilled to perform the above work and am able to secure bonds and insurance meeting the County of Sonoma’s requirements to perform work. My company shall comply with all County, State and Federal requirements.

Typed or Printed Name

Signature

Title

Date

RETURN THE COMPLETED APPLICATION BY ONE OF THE FOLLOWING OPTIONS:	EMAIL: Qualified-Contractors-List@sonoma-county.org
	MAIL: County of Sonoma Public Infrastructure Purchasing 2300 County Center Drive, Suite A208 Santa Rosa, CA 95403
	FAX: (707) 565-6107